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Attorney Docket: 061047-0265648  
Client Reference: RM3

DEC 15 2004

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re PATENT APPLICATION of:

Confirmation Number: 9894

CLAXTON ET AL.

Application No.: 09/492,459

Group Art Unit: 3624

Filed: January 27, 2000

Examiner: H. KAZIMI

Title: RELIANCE MANAGER FOR ELECTRONIC TRANSACTION SYSTEM

December 15, 2004

**AMENDMENT PURSUANT TO 37 C.F.R. §1.111 and 1.135**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the Office Action mailed December 2, 2004, the date for response to which is January 2, 2005, please amend this application as shown on the following attached pages.

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P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATION OF FACSIMILE TRANSMISSION  
UNDER 37 C.F.R. §1.8**

I hereby certify that the following papers are being facsimile  
transmitted to the Patent and Trademark Office at (703) 872-9306 on the date  
shown below:

Amendment/Response Transmittal  
Amendment/Response

PILLSBURY WINTHROP LLP  
JEAN-PAUL E. HOFFMAN  
Reg. No. 42663  
Tel. No.: (703) 905-2094  
Fax No.: (703) 905-2500

Date: December 15, 2004

P.O. Box 10500  
McLean, VA 22102  
Tel. No.: (703) 905-2000

**TOTAL NUMBER OF PAGES IN FACSIMILE: 12**

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For: RELIANCE MANAGER FOR ELECTRONIC TRANSACTION SYSTEM

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Alexandria, VA 22313-1450**

**AMENDMENT/RESPONSE TRANSMITTAL**

Transmitted herewith is an amendment/response for this application.

**FEES**

The fee for claims and extension of time (37 C.F.R. 1.16 and 1.17) has been calculated as shown below:

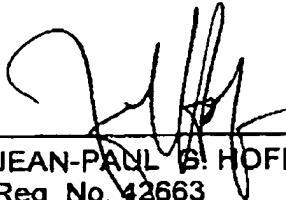
| <b>CLAIMS</b>                              |  |                          |           |          |          | <b>RATE</b>      | <b>ADDIT.<br/>FEE</b> |
|--|--|--------------------------|-----------|----------|----------|------------------|-----------------------|
| <b>REMAINING<br/>AFTER<br/>AMENDMENT</b>   | <b>HIGHEST NO.<br/>PREVIOUSLY<br/>PAID FOR</b> | <b>PRESENT<br/>EXTRA</b> | <b>x</b>  |          |          |                  |                       |
| <b>TOTAL</b>                               | <b>33</b>                                      | <b>-</b>                 | <b>33</b> | <b>=</b> | <b>0</b> | <b>\$ 18.00</b>  | <b>= \$ 0.00</b>      |
| <b>INDEP.</b>                              | <b>2</b>                                       | <b>-</b>                 | <b>3</b>  | <b>=</b> | <b>0</b> | <b>\$ 88.00</b>  | <b>= \$ 0.00</b>      |
| <b>FIRST PRESENTATION OF MULTIPLE DEP.</b> |  |                          |           |          |          | <b>+</b>         |                       |
| <b>CLAIM</b>                               |  |                          |           |          |          | <b>\$ 300.00</b> | <b>= \$ 0.00</b>      |
| <b>TOTAL ADDITIONAL CLAIM FEE</b>          |  |                          |           |          |          |                  | <b>\$ 0.00</b>        |
| <b>GRAND TOTAL</b>                         |  |                          |           |          |          |                  | <b>\$ 0.00</b>        |

CLAXTON et al. -- 09/492,459  
Client-Matter: 061047-0265648

**FEE PAYMENT**

Authorization is hereby made to charge the amount of \$0.00 to Deposit Account No. 033975. Charge any additional fees required by this paper or credit any overpayment in the manner authorized above. A duplicate of this paper is attached.

Date: December 15, 2004  
PILLSBURY WINTHROP LLP  
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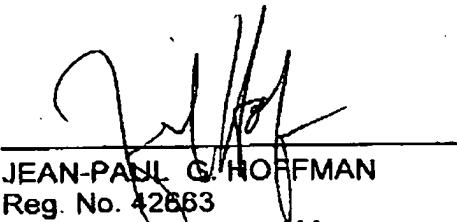
| CLAIMS                              |                    | HIGHEST NO.            |    | PRESENT<br>EXTRA | RATE      | ADDIT.<br>FEE |           |
|-------------------------------------|--------------------|------------------------|----|------------------|-----------|---------------|-----------|
| REMAINING<br>AMENDMENT              | AFTER<br>AMENDMENT | PREVIOUSLY<br>PAID FOR | =  |                  |           | \$            | \$        |
| TOTAL                               | 33                 | -                      | 33 | =                | 0         | \$ 18.00      | = \$ 0.00 |
| INDEP.                              | 2                  | -                      | 3  | =                | 0         | \$ 88.00      | = \$ 0.00 |
| FIRST PRESENTATION OF MULTIPLE DEP. |                    |                        |    | +                |           |               |           |
| CLAIM                               |                    |                        |    |                  | \$ 300.00 | =             | \$ 0.00   |
| TOTAL ADDITIONAL CLAIM FEE          |                    |                        |    |                  |           | \$            | 0.00      |
| GRAND TOTAL                         |                    |                        |    |                  |           | \$            | 0.00      |

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